

## **Faculty Profile on University Website**

www.mjpru.ac.in

Title	Mr.	First Name	Manvendra	Middle Name		Last Name	Singh	Photograph			
Designation		Assistant P									
College		Thakur Ro Daobast, Ka									
Address	(Campus)		Thakur Roshan Singh Constituent Goverment College, Navada Daobast, Katra, Shahjahanpur, UP (242305)								
	(Residence)	Vill- Nadaiya Rampur, Post- Govindpur, Distt- Shahjahanpur, Pin- 242303									
Mobile No.		817157401	3								
Email ID		singhmb27	@gmail.com								
Professional Networking IDs, ie. Linkedin, ORCID, Research Gate, Twitter etc.		2. <u>htt</u>	ps://www.linko ps://www.rese ps://orcid.org,	<u>earchgate.n</u>	et/profile/M	lanvendra-Si					

## **Educational Qualifications (Graduation Onwards)**

Course/	Institution	Year	Details/ThesisTopic/Subjects
Degree			
B.A	M.J.P. Rohilkhand	2013	ENGLISH LITERATURE, HINDI LITERATURE
	University, Bareilly		
M.A.	M.J.P. Rohilkhand	2015	ENGLISH
	University, Bareilly		
B.Ed	M.J.P. Rohilkhand	2018	B.Ed
	University, Bareilly		
NET	UGC	2019	ENGLISH

## **Career Profile**

Organization / Institution	Designation	Duration	Nature of Duties		
Department of Applied English	Guest Faculty	01/12/2021	Teaching and Other academic work		
(M.J.P. Rohilkhand University,		to			
Campus)		6/12/2022			
Thakur Roshan Singh Constituent	Assistant Professor	7/12/2022 to	Teaching and Other academic work		
Goverment College, Navada		Present			
Daobast, Katra, Shahjahanpur, UP					
(242305)					

**Research Interests / Specialization-** Post-colonial Literature

Research Experience in Years-

No of Research Scholars Successfully Guided-

Name of Programme	Awarded		Under Supervision								
Ph.D	0			0							
M.Phill.	0			0							
Dissertation (M.Ed,/M.A.)											
Researcher/Expert ID	Scopus	ous Orchid		Publons		Vidwan		Google Scholar			
Teaching Experience (So	ubjects/Co	urses Tau	ght)								
2 years											
Honors & Awards & Fel	•	OR OUTST	ANDING V	VORK							
Name of Award/Fellow	ship					varded		T			
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		Agency									
Publications /Academic	Activities	(Numbers	s Only)								
Books & Monographs	Research	n		Papers			Semii	nars/	Rese	earch	
(Single Author)	Papers			Presented i		n	Confe	Conferences		Projects (Completed)	
	Published in Internation			Seminars/ Conferences		Organized		(Cor			
	al Journa										
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books (co-authoreu)				Seminar/ Conferences Attended		Workshops Organized					
						Organ	lizeu	Projects			
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	Journals										
Books (Edited)	Articles			Sessions		Membership		Foreign			
Chapters in Edited	Publishe	d		Chaired	ir	n	of Ac	ademic/	Cou	ntries	
Books	in Popu	ılar		Seminars	/		Profe	ssional	Visit	ed for	
DOOKS	Fora, e	.g.,		Conferen	ces		Bodie	es .	Aca	demic	
	Websites, Blogs, Newspaper			Resource						Assignments	
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Details of Publications ,	/Academic	Activities									
(a) Authored Books / Mo											
Name of Book Year of Po			tion Pu	blisher		ISBN N	0.				
(b) Edited Books											
Year of Title		Publishe	- ICDNI	DOI No.			Citation	Citations			

on											
(c) Par	pers	Published in	UGC Car	e Listed/Ind	lexed/ Pe	er Reviewed Journ	ıals				
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(d) Ch	apte	er/Paper Publ	lished in	Edited Book	ks						_
Public	atio	n	Title of	Title of	Name		of Year	ISBN	DCitation		
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(a) Inv	itad	l as Resource	Loctures	Person/Ex:	_ 	mart					
(6) 1114	ILEU	do Nesource	Lectures	Person, Lac	######################################	pert					
Resou	rce	Detail of Eve	Detail of Event		Lecture	Date	lı	Institution			
perso	n										
(f) Sen	nina	ers/Conference	:es/Work	shops Orga	ınized -						
(g) Pro	piect	ts (With Title,	Year, Gr	ants. Fundi	ng Agency	and Collaboration	ns)				
Year	7	Name of Pro			Agency	A Duratio					
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(h) Ad	min	istrative Posi	tions/Ass	 signments F	leld						
Post			<u> </u>	Organiza		_		Ouration			
						From			То		
Mem	ber	of Proctoria	l Board	Thakur F	Roshan Sin	gh Constituent	2/08/2023			Present	
					ent Colleg						
						ahjahanpur, UP					
				(242305	.)				ļ	1	

Member of Admission Committee	Same as Above	15/07/2023	Present
(i) Seminar/Conference Presenta	tions		
(j) Memberships of Academic/Pr	ofessional Bodies		
(1)			
(k) Participation in Community S	ervice/Exchange Programme/ (	Consulting Activity	